

## DISABILITY CLAIM FORM

### Important Notes

- Please note that, under the policy terms and condition, the policy may be void if any information provided in this claim form are made knowingly by you that it is materially false or misleading.
- The issue of this form is in no way an admission of liability. No claim can be considered unless the medical specialist report section is furnished at the expense of the claimant.
- Prudential Assurance Company Singapore (Pte) Limited ("PACS") reserves the rights to request for additional documents when deemed necessary.
- This form is required to be completed by the life assured and/ or the policy owner. Where it is necessary for the Next of Kin ("NOK") to sign on behalf of the life assured and/ or the policy owner, PACS will require additional information on the reason for this request and supporting documents to be submitted to our satisfaction to accept this request. If the life assured/ policy owner is deemed mentally incapacitated and/or there is any medical evidence and/or evidence of mental incapacitation, PACS will and/or may also require a court order or a Lasting Power of Attorney ("LPA") to be submitted for our assessment.

### SECTION 1

**(To be completed by the Life Assured who is at least 18 years old or the Policyowner if the Life Assured is below 18 years old)**

#### DETAILS OF POLICY

Policy Number(s) the benefit(s) you would like to claim:

#### DETAILS OF LIFE ASSURED

|                     |  |               |  |        |  |
|---------------------|--|---------------|--|--------|--|
| Full Name           |  |               |  |        |  |
| NRIC / Passport No. |  | Date of birth |  | Gender |  |
| Address             |  |               |  |        |  |
| Contact No.         |  | Email address |  |        |  |

#### TYPE OF CLAIM

Please tick the appropriate box for the benefit(s) you are claiming.

- ☐ Total and Permanent Disability
 ☐ Early-Stage Disability
 ☐ Disability Income Benefit

#### DETAILS OF OCCUPATION / ACTIVITIES OF DAILY LIVINGS (ADLs)

|                 |                                                                                                                                                          |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Employment Type | <input type="checkbox"/> Full-Time <input type="checkbox"/> Part-Time <input type="checkbox"/> Contract/Temporary <input type="checkbox"/> Self-employed |
|                 | <input type="checkbox"/> Unemployed<br>If unemployed, please advise date last employed (DD/MM/YYYY): _____                                               |

**Please complete Question 1 to 10 for Employment Type: Full-Time / Part-Time / Contract/Temporary**  
**Please complete Question 1 to 13 for Employment Type: Self-employed**

|                                                         |  |
|---------------------------------------------------------|--|
| 1) Name and address of current employer / last employer |  |
| 2) Industry Type                                        |  |

|                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                       |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------|--------|
| 3) Occupation and Job Title<br><br>Please include a copy of your current written job description                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                       |        |
| 4) Main Tasks and duties involved in the occupation including % of time spent performing each.<br><br>% time allocation should be reported in the submitted job description                                                                | Before disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | After disability      |        |
|                                                                                                                                                                                                                                            | Main Tasks and Duties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | % time | Main Tasks and Duties | % time |
|                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                       |        |
| 5) Average monthly income in the last 12 months                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                       |        |
| 6) Date ceased work due to disability                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                       |        |
| 7) Date you returned to work / Expected date of return *<br>(*delete where appropriate)                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                       |        |
| 8) How does the disability prevent the Life Assured from performing the tasks and duties of his/her occupation.                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                       |        |
| 9) Is your job still available to you? Please advise details of contact with your employer since ceasing work.                                                                                                                             | Yes / No<br>If No, has an alternative occupation been offered to you? Please provide details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                       |        |
| 10) Please indicate the Activities of Daily Living (ADLs) that the Life Assured is <b>unable to perform</b> even with the aid of special equipment, and always requiring the physical assistance of another person, due to the disability. | <input type="checkbox"/> Transferring: The ability to move from a bed to an upright chair or wheelchair and vice versa<br><input type="checkbox"/> Mobility: The ability to move indoors from room to room on level surfaces<br><input type="checkbox"/> Toileting: The ability to use the lavatory or otherwise manage bowel and bladder functions so as to maintain a satisfactory level of personal hygiene<br><input type="checkbox"/> Dressing: The ability to put on, take off, secure and unfasten all garments and as appropriate, any braces, artificial limbs or other surgical appliances<br><input type="checkbox"/> Washing: The ability to wash in the bath or shower (including getting into and out of the bath or shower) or wash satisfactorily by any other means<br><input type="checkbox"/> Feeding: The ability to feed oneself once food has been prepared and made available |        |                       |        |
| <b>Additional Question for Self-employed</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                       |        |
| 11) Number of partners & number of employees                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                       |        |
| 12) Has business operations ceased completely during the period of disability                                                                                                                                                              | Yes / No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                       |        |
| 13) Has insured's business generated income since the disability                                                                                                                                                                           | Yes / No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                       |        |

| DETAILS OF DISABILITY                                                                                                                                                                                                          |    |    |     |    |                        |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-----|----|------------------------|------|
| Please complete Question 1 to 5 if disability was <b>DUE TO ACCIDENT</b>                                                                                                                                                       |    |    |     |    |                        |      |
| 1. Date of accident                                                                                                                                                                                                            |    | DD |     | MM |                        | YYYY |
| 2. Time of accident                                                                                                                                                                                                            | HR |    | MIN |    | Please circle<br>AM PM |      |
| 3. Describe fully where and how did the accident happen?                                                                                                                                                                       |    |    |     |    |                        |      |
| 4. Describe the type and extent of injury and when disability prevented life assured from performing your occupation .                                                                                                         |    |    |     |    |                        |      |
| 5. Was the accident reported to the Police? Please circle.                                                                                                                                                                     |    |    |     |    | Yes                    | No   |
| If Yes, please provide: <ul style="list-style-type: none"> <li>the name of police officer and police station at which the accident was reported; and</li> <li>a copy of the police report in this claim submission.</li> </ul> |    |    |     |    |                        |      |
| Please complete Question 6 to 9 if disability was <b>DUE TO ILLNESS</b>                                                                                                                                                        |    |    |     |    |                        |      |
| 6. Describe fully the signs or symptoms and diagnosis for which doctor was consulted and/or received treatment.                                                                                                                |    |    |     |    |                        |      |
| 7. Date when signs or symptoms first started for which are claiming                                                                                                                                                            |    | DD |     | MM |                        | YYYY |
| 8. Date when Life Assured first consulted a doctor for above signs or symptoms.                                                                                                                                                |    | DD |     | MM |                        | YYYY |
| 9. Name and address of all doctor(s) consulted.                                                                                                                                                                                |    |    |     |    |                        |      |
| 10. Have you ever suffered from the same or similar condition previously? If yes, please provide full details including date/s and details of signs and symptoms, diagnosis and all doctors consulted.                         |    |    |     |    |                        |      |

Please complete Question 10 if claim was filed on **EARLY DISABILITY BENEFIT**

11. If the claim was on Early Stage Disability, please indicate the Quality of Life Conditions that you are claiming for.

| Please tick | Quality of Life Conditions                                                                                                                                                                                 | Date disability started (DD/MM/YYYY) |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|             | <b>Walking</b> – The inability to walk more than 200m on a level surface continuously with or without aids and adaptations, within 5 minutes, because of breathlessness or severe pain.                    |                                      |
|             | <b>Fine Hand Control</b> – The inability to remove 5 paracetamol pills from a blister pack within 60 seconds, using your hand(s) with or without aids and adaptations.                                     |                                      |
|             | <b>Sitting and Rising from a chair</b> – The inability to sit and rise to a standing position from a wheelchair or chair (both with arms) of 40cm to 45cm in height without the help of another person.    |                                      |
|             | <b>Lifting and carrying</b> – The inability to lift (from a bench with a height of 1m) and carry a 2kg weight for 10m and then placing it back down at bench height, with or without aids and adaptations. |                                      |
|             | <b>Communicating</b> – As a result of an illness or injury, the inability to hear sounds of below 60 decibels in all frequencies of hearing or the inability to speak with sufficient clarity.             |                                      |
|             | <b>Eyesight</b> – When tested with visual aids, vision is measured at 6/60 or worse in one of the eyes using a Snellen eye chart.                                                                          |                                      |

#### DETAILS OF CONSULTATION / HOSPITALIZATION

12. Please provide the details of all doctor or specialist whom Life Assured has consulted in connection with his/her illness/injury:-

| Name of Doctor/Specialist | Name and Address of Clinic/Hospital | Date of Consultations (including periods hospitalized) | Reason(s) for Consultation |
|---------------------------|-------------------------------------|--------------------------------------------------------|----------------------------|
|                           |                                     |                                                        |                            |
|                           |                                     |                                                        |                            |

13. Please provide the details of Life Assured's regular doctor and company doctor whom he/she has consulted for minor ailments (e.g. flu, cough, fever), high blood pressure, high cholesterol, diabetes etc :-

| Name of Doctor/Specialist | Name and Address of Clinic/Hospital | Date of Consultations | Reason(s) for Consultation |
|---------------------------|-------------------------------------|-----------------------|----------------------------|
|                           |                                     |                       |                            |
|                           |                                     |                       |                            |

| RESIDENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                          |                        |                       |              |                     |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------|------------------------|-----------------------|--------------|---------------------|--|--|--|
| 14. Has the Life Assured resided outside of Singapore for a continuous period of more than 183 days?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | Yes                      | No                     |                       |              |                     |  |  |  |
| If Yes, please state the period you were residing outside Singapore.<br><br>Please also submit supporting documents showing the departure date from Singapore and entrance date to other country outside of Singapore and a copy of state, statutory board or bank issued document showing the residential address.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | From<br><br>(DD/MM/YYYY) | To<br><br>(DD/MM/YYYY) |                       |              |                     |  |  |  |
| OTHER INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                          |                        |                       |              |                     |  |  |  |
| 15. Does Life Assured have similar benefits with any other company? If yes, please give full details :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                          |                        |                       |              |                     |  |  |  |
| Name of Insurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Type of Plan | Date of Issue            | Sum Assured            |                       |              |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                          |                        |                       |              |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                          |                        |                       |              |                     |  |  |  |
| PAYMENT METHOD FOR CLAIM SETTLEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                          |                        |                       |              |                     |  |  |  |
| <p><b>Note:</b></p> <ol style="list-style-type: none"> <li>All claim payments in Singapore Dollars (SGD) will be made via <b>PayNow (NRIC/FIN)</b> or <b>Direct Credit</b> only.</li> <li>If no option is selected, payment will be made via <b>PayNow (NRIC/FIN)</b> by default.</li> <li>For policies with <b>joint owners, joint trustees, or joint assignees, Direct Credit with joint bank account details is required.</b></li> <li>For <b>overseas payments</b> or payments in <b>foreign currencies</b>, please select <b>Telegraphic Fund Transfer</b>.</li> </ol> <p><input type="checkbox"/> <b>PayNow NRIC/FIN (Default Payment Method)</b></p> <ul style="list-style-type: none"> <li>To ensure a smooth and timely payout, the PayNow account registered for this payment must be <b>linked to the NRIC/FIN</b>.</li> <li>Please submit a <b>copy of the Account Holder's NRIC or identity document</b>, showing the name and NRIC/FIN number.</li> </ul> <p><b>To register for PayNow</b></p> <ol style="list-style-type: none"> <li>Log in to your bank's internet or mobile banking account</li> <li>Sign up for PayNow</li> <li>Link your PayNow to your NRIC/FIN</li> </ol> <p><input type="checkbox"/> <b>Direct Credit</b></p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr style="background-color: #d3d3d3;"> <th style="text-align: left; padding: 5px;">Account Holder's Name</th> <th style="text-align: left; padding: 5px;">Name of Bank</th> <th style="text-align: left; padding: 5px;">Bank Account Number</th> </tr> <tr> <td style="height: 50px;"></td> <td></td> <td></td> </tr> </table> <ul style="list-style-type: none"> <li>Please submit a copy of the <b>bank book or bank statement</b>, stating the <b>Account Holder's Name and bank account number</b>. We accept bank statements with balances and transactions blacked out, as well as truncated e-statements downloaded from the bank's mobile application, provided that the document shows the <b>Account Holder's Name and bank account number on the same page</b>.</li> <li>If the copy of the bank book or bank statement is not submitted, or the details cannot be verified, payment will be made via <b>PayNow (NRIC/FIN)</b> by default.</li> </ul> |              |                          |                        | Account Holder's Name | Name of Bank | Bank Account Number |  |  |  |
| Account Holder's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name of Bank | Bank Account Number      |                        |                       |              |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                          |                        |                       |              |                     |  |  |  |

☐ **Telegraphic Fund Transfer**

| Account Holder's Name                     | Bank Account Number | Swift Code      |
|-------------------------------------------|---------------------|-----------------|
|                                           |                     |                 |
| Currency Requested                        | Name of Bank        | Bank Address ** |
|                                           |                     |                 |
| Additional Information (If Applicable)*** |                     |                 |
|                                           |                     |                 |

\*\*Bank Address needs to include all relevant information e.g. Unit/Floor no., Building/Street Name, State Code & Country.

\*\*\*Please provide a relevant code/number under the Additional Information column if currency is listed below.

- Please submit a copy of the **bank book or bank statement**, stating the **Account Holder's Name and bank account number**. We accept bank statements with balances and transactions blacked out, as well as truncated e-statements downloaded from the bank's mobile application, provided that the document shows the **Account Holder's Name and bank account number on the same page**.
- Charges incurred for **Telegraphic Fund Transfer requests** will be deducted from the payment amount.

| Currency               | Additional Information (Code/Number) |
|------------------------|--------------------------------------|
| Australia Dollar (AUD) | BSB Code                             |
| Euro Dollar (EUR)      | IBAN Code                            |
| Pound Sterling (GBP)   | IBAN & Sorting Code                  |
| US Dollar (USD)        | ABA Routing Number                   |
| India Rupee (INR)      | IFSC Code                            |

Name of Life Assured:

NRIC / Passport No. of Life Assured:

## DECLARATION

1. I understand and agree that the submission of this form does not mean that my request will be processed. I understand that any payout under the policy shall be strictly in accordance with the policy terms and conditions.
2. I hereby declare that the information that is disclosed on this form is to the best of my knowledge and belief, true, complete and accurate, and that no material information has been withheld or is any relevant circumstances omitted. I further acknowledge and accept that Prudential Assurance Company Singapore (Pte) Limited ("**PACS**") shall be at liberty to deny liability or recover amounts paid, whether wholly or partially, if any of the information disclosed on this form is incomplete, untrue or incorrect in any respect or if the Policy does not provide cover on which such claim is made.
3. I hereby warrant and represent that I have been properly authorised by the policyholder and the applicable insured(s) to submit information pertaining to such insured's claims.
4. I acknowledge and accept that the furnishing of this form, or any other forms supplemental thereto, by PACS, is neither an admission that there was any insurance in force on the life in question, nor an admission of liability nor a waiver of any of its rights and defenses.
5. I acknowledge and accept that PACS expressly reserves its rights to require or obtain further information and documentation as it deems necessary.
6. I confirm that I have paid in full all the bill(s)/invoice(s)/receipt(s) that I have submitted to PACS for reimbursement and have not claimed and do not intend to claim from other company(ies)/person(s).
7. I agree to produce all original bill(s)/invoice(s)/receipt(s) that were submitted for reimbursement to PACS for verification as it deems necessary.
8. For the purposes of (i) assessing, processing and/or investigating my claim(s) arising under the Policy or any of my other polic(ies) of insurance with PACS and such other purposes ancillary or related to the assessing, processing and/or investigating of such claim(s); (ii) administering the Policy, (iii) customer servicing, statistical analysis, conducting customer due diligence, reporting to regulatory or supervisory authorities, auditing and recovery of any debts owing to PACS whether in relation to the Policy or any of my other polic(ies) of insurance with PACS, (iv) storage and retention, (v) meeting requirements of prevailing internal policies of PACS, and/or (vi) as set out in PACS Privacy Notice ("**Purpose**"), I authorise, agree and consent to:
  - a. Any person(s) or organisation(s) that has relevant information concerning the policyowner and the insured person(s) (including any medical practitioner, medical/healthcare provider, financial service providers, insurance offices, government authorities/regulators, statutory boards, employer, or investigative agencies) ("**Person(s)/Organisation(s)**"), to disclose, release, transfer and exchange any information with PACS and its related corporations, respective representatives, agents, third party service providers, contractors and/or appointed distribution/business partners (collectively referred to as "**Prudential**"), including without limitation, personal data, medical information, medical history, employment and financial information, including the taking of copies of such records; and
  - b. Prudential collecting, using, disclosing, releasing, transferring and exchanging personal data about me, the policyowner and the insured person(s), with the Person(s)/Organisation(s), PACS's related group of companies, third party service providers, insurers, reinsurers, suppliers, intermediaries, lawyers/law firms, other financial institutions, law enforcement authorities, dispute resolution centres, debt collection agencies, loss adjustors or other third parties for the Purpose.
9. Where any personal data ("**3rd Party Personal Data**") relating to another person ("**Individual**") (including without limitation, insured persons, family members, and beneficiaries) is disclosed by me or permitted by me to be disclosed in accordance with Clause 8 above, I represent and warrant that I have obtained the consent of the Individual for Prudential to collect and use the 3rd Party Personal Data and to disclose the 3rd Party Personal Data to the persons enumerated above, whether in Singapore or elsewhere, for the Purpose stated above and in PACS Privacy Notice.
10. I understand that I can refer to PACS Privacy Notice, which is available at <https://www.prudential.com.sg/Privacy-Notice> for more information on contacting PACS for Feedback, Access, Correction and Withdrawal of using my/our personal data. I understand that if I am an European Union ("EU") resident individual (i.e. my residential address is based in any of the EU countries), I can refer to PACS Privacy Notice for more information on the rights available to me under the GDPR.
11. I agree to indemnify Prudential for all losses and damages that Prudential may suffer in the event that I am in breach of any representation and warranty provided to me herein.
12. I agree to receive communication on the claim by email, SMS and/or hard copies by post.
13. I agree that this (i) Prudential shall have full access to the information stated in this form, and (ii) this authorisation and declaration shall form part of my proposed application for the relevant insurance benefits, and a photocopy of this form shall be treated as valid and binding as if it were the original.

Date and signature of Life Assured  
(Policyowner to sign if Life Assured is below age 18 years)

Date and signature of Policyowner

## SECTION 2 - MEDICAL SPECIALIST REPORT

### TOTAL AND PERMANENT DISABILITY / EARLY DISABILITY / DISABILITY INCOME BENEFIT

(To be completed by the Life Assured's attending medical specialist)

|                                                                                                                      |  |    |  |    |         |      |
|----------------------------------------------------------------------------------------------------------------------|--|----|--|----|---------|------|
| Name of Specialist                                                                                                   |  |    |  |    | MCR No. |      |
| Field of Specialty                                                                                                   |  |    |  |    |         |      |
| Name of Medical Institution                                                                                          |  |    |  |    |         |      |
| <b>Part I</b>                                                                                                        |  |    |  |    |         |      |
| 1. Date when patient first consulted you for the condition?                                                          |  | DD |  | MM |         | YYYY |
| 2. When was the last consultation?                                                                                   |  | DD |  | MM |         | YYYY |
| 3. What were the presenting symptoms when you first saw the patient?                                                 |  |    |  |    |         |      |
|                                                                                                                      |  |    |  |    |         |      |
| 4. When did the above symptoms first present?                                                                        |  | DD |  | MM |         | YYYY |
| If the date is unknown, please state how long the symptoms had been present prior to the date of first consultation. |  |    |  |    |         |      |
| 5. What were your clinical and physical/mental findings when you first saw patient?                                  |  |    |  |    |         |      |
|                                                                                                                      |  |    |  |    |         |      |
| 6. Please provide exact diagnosis :                                                                                  |  |    |  |    |         |      |
|                                                                                                                      |  |    |  |    |         |      |
| 7. What is /are the underlying cause(s)?                                                                             |  |    |  |    |         |      |
|                                                                                                                      |  |    |  |    |         |      |
| Signature & Practice Stamp of the Medical Specialist who filled up <b>Section 2</b>                                  |  |    |  |    | Date    |      |

| 8. Has the patient ever had the same or similar condition previously? If yes, please provide full details including date/s, signs and symptoms, diagnosis, investigations completed and all doctors consulted.       |                      |                       |                              |                    |     |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|------------------------------|--------------------|-----|------|
| 9. Date of diagnosis.                                                                                                                                                                                                |                      | DD                    |                              | MM                 |     | YYYY |
| 10. Date the patient / patient's next of kin was informed of the diagnosis.                                                                                                                                          |                      | DD                    |                              | MM                 |     | YYYY |
| 11. What was the exact information regarding diagnosis that patient or patient's next-of-kin was informed of?                                                                                                        |                      |                       |                              |                    |     |      |
| 12. Please provide the details of patient's treatments (including any investigations/surgery administered) and his/her response to these treatments in chronological order. To <b>enclose copies</b> of the reports. |                      |                       |                              |                    |     |      |
| Date of treatment<br>(DD/MM/YYYY)                                                                                                                                                                                    | Details of treatment | Investigation/Surgery | Patient's treatment progress |                    |     |      |
|                                                                                                                                                                                                                      |                      |                       |                              |                    |     |      |
|                                                                                                                                                                                                                      |                      |                       |                              |                    |     |      |
|                                                                                                                                                                                                                      |                      |                       |                              |                    |     |      |
| 13. Please provide details of the medications prescribed and if any medicines have been titrated since the initial onset of disability.                                                                              |                      |                       |                              |                    |     |      |
| 14. Were you the doctor who <b>first</b> diagnosed the patient with this condition? Please circle.                                                                                                                   |                      |                       |                              |                    | Yes | No   |
| 15. If Yes, over what period do your records extend?                                                                                                                                                                 |                      |                       | From<br>(DD/MM/YYYY)         | To<br>(DD/MM/YYYY) |     |      |
| 16. If you are not the first doctor who diagnosed the patient with this condition, please provide:                                                                                                                   |                      |                       |                              |                    |     |      |
| a. Name and address of the doctor who first made the diagnosis or had treated the patient for this condition.                                                                                                        |                      |                       |                              |                    |     |      |
| b. Date the diagnosis was made by the previous doctor.                                                                                                                                                               |                      | DD                    |                              | MM                 |     | YYYY |
| c. When was the referral made for the patient to see you?                                                                                                                                                            |                      | DD                    |                              | MM                 |     | YYYY |

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d. What was the reason for referral to see you? Please attach a copy of the referral letter.

e. Please provide name and practice address of referral doctor.

## PART II

1. Date of last consultation

DD

MM

YYYY

2. What were the symptoms and complaints reported by patient during the last consultation?

3. What were your clinical and physical/mental findings when you last saw patient?

4. Based on the last consultation assessment of patient's disability, please describe the nature and severity of patient's physical/mental impairment in respect of this illness or injury.

5. As a result of the illness or injury, please state if patient's physical/mental impairment (as described in Question 4 above) had led to any of the following confinement requiring constant care and medical attention.

| Type of Confinement          | Please circle |    | Period of Confinement |                    |
|------------------------------|---------------|----|-----------------------|--------------------|
|                              |               |    | From<br>(DD/MM/YYYY)  | To<br>(DD/MM/YYYY) |
| a. Home (Please specify)     | Yes           | No |                       |                    |
| b. Hospital (Please specify) | Yes           | No |                       |                    |
| c. Bed                       | Yes           | No |                       |                    |
| d. Wheelchair                | Yes           | No |                       |                    |
| e. Others (Please specify)   | Yes           | No |                       |                    |

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6. Is the patient able to perform (whether aided or unaided) the following Activities of Daily Living:

| Activity                                                                                                                                                                                                                                 | Please circle if the patient can perform the listed activity? |    | Period of inability to perform |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----|--------------------------------|-----------------|
|                                                                                                                                                                                                                                          |                                                               |    | From (DD/MM/YYYY)              | To (DD/MM/YYYY) |
| <b>Washing or bathing</b><br>Ability to wash in the bath or shower (including getting into and out of the bath or shower) or wash by other means.<br>e.g. to wash the back, to wash hair                                                 | Yes                                                           | No |                                |                 |
| <b>Dressing</b><br>Ability to put on, take off, secure and unfasten all garments (upper and lower) and, as appropriate, any braces, artificial limbs or other surgical or medical appliances. e.g. to button clothes, to put on trousers | Yes                                                           | No |                                |                 |
| <b>Feeding</b><br>Ability to feed oneself food after it has been prepared and made available. e.g. to scoop food, to put food into mouth                                                                                                 | Yes                                                           | No |                                |                 |
| <b>Toileting</b><br>Ability to use the lavatory or manage bowel and bladder functions through the use of protective undergarments or surgical appliances if appropriate. e.g. to get on or off the toilet                                | Yes                                                           | No |                                |                 |
| <b>Transferring</b><br>Ability to move from a lying position on the bed to an upright chair or wheelchair, and vice versa. e.g. to be lifted up from lying position to sitting position from bed                                         | Yes                                                           | No |                                |                 |
| <b>Mobility</b><br>Ability to move indoors from room to room on level surfaces.<br>e.g. to be supervised by someone closely in case of fall                                                                                              | Yes                                                           | No |                                |                 |

7. Please evaluate patient's level of functional ability based on the date of last consultation.

| Activity                                                                                                                                                 | Date of evaluation (DD/MM/YYYY) | Please circle if the patient can perform the activity? |    | Date from which help was required (DD/MM/YYYY) | Please provide details. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------|----|------------------------------------------------|-------------------------|
| <b>Walking</b><br>Walk more than 200m on a level surface continuously within 5 minutes, without having to stop because of breathlessness or severe pain. |                                 | Yes                                                    | No |                                                |                         |
| <b>Fine Hand Control</b><br>To remove 5 paracetamol pills from a blister pack within 60 seconds using your hand(s).                                      |                                 | Yes                                                    | No |                                                |                         |
| <b>Sitting and Rising from a chair</b><br>To sit and rise to a standing position from a wheelchair or chair (both with arms) of 40cm to 45cm in height.  |                                 | Yes                                                    | No |                                                |                         |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|----|--|--|
| <b>Lifting and Carrying</b><br>To lift (from a bench with a height of 1 metre) and carry a 2kg weight for 10m and then placing it back down at bench height.             |  | Yes | No |  |  |
| <b>Communicating</b><br>To hear sounds of below 60 decibels in all frequencies of hearing or the ability to speak with sufficient clarity. Please attach ENT report.     |  | Yes | No |  |  |
| <b>Eyesight</b><br>Vision is measured at 6/60 or worse in one of the eyes using a Snellen eye chart, when tested with visual aids. Please attach Ophthalmologist report. |  | Yes | No |  |  |

8. To the best of your knowledge and Hospital records, what is the occupation and nature of duties reported by patient before he/she suffered the physical/mental incapacity?

| Occupation before disability | Main tasks and duties | Non-material tasks and duties |
|------------------------------|-----------------------|-------------------------------|
|                              |                       |                               |

9. To what extent does his/her physical/mental incapacity prevent him/her from performing all the normal duties of his/her usual occupation?

10. Is the patient totally unable to perform all the main duties and tasks of his/her usual occupation?

Please provide the date when the patient is expected to return to his/her usual occupation (DD/MM/YYYY).

|  |     |    |
|--|-----|----|
|  | Yes | No |
|--|-----|----|

11. If he/ she cannot return to his/her usual occupation, can he/she engage in any other types of occupation?

|     |    |
|-----|----|
| Yes | No |
|-----|----|

|                                                                                                 |                                                                                                                               |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| a. If Yes, please provide details for the following:-                                           | b. If No, please provide details for the following                                                                            |
| i. When do you think the patient will be able to return to work, either part-time or full-time? | i. Give details on any social, domestic or employment issues that are, or have been, impacting the patient's ability to work? |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| ii. What are the types of occupation he/she can engage in?                                                                                               | ii. Please describe how the physical/mental impairments prevent the patient from ever continuing in any occupation, business or activity which pays him/her an income. |                                     |
|                                                                                                                                                          | iii. Please state the date when the patient cannot engage in any occupation, business or activity which pays an income (DD/MM/YYYY).                                   |                                     |
| 12. Is the patient suffering from total loss of hearing in both the ears? Please circle.                                                                 |                                                                                                                                                                        | Yes No                              |
| a. Please provide the actual readings on the extent of hearing loss for both ears. Please provide <b>copies of audiogram and sound-threshold tests</b> . |                                                                                                                                                                        |                                     |
| Left ear loss of hearing:                                                                                                                                | decibels                                                                                                                                                               | Right ear loss of hearing: decibels |
| b. Is the hearing loss irreversible? Please circle.                                                                                                      |                                                                                                                                                                        | Yes No                              |
| 13. Is the patient suffering from total loss of ability to speak? Please circle.                                                                         |                                                                                                                                                                        | Yes No                              |
| a. Is the loss of ability to speak as a result of injury or disease to the vocal cord? Please circle.                                                    |                                                                                                                                                                        | Yes No                              |
| b. Is the loss of ability to speak total and irrecoverable? Please circle.                                                                               |                                                                                                                                                                        | Yes No                              |
| a. Did the inability to speak last for a continuous period of 12 months? Please circle.                                                                  |                                                                                                                                                                        | Yes No                              |
| b. Please state the period of inability to speak.                                                                                                        | From<br>(DD/MM/YYYY)                                                                                                                                                   | To<br>(DD/MM/YYYY)                  |
| c. Is the loss of ability to speak associated with any psychiatric condition? Please circle                                                              |                                                                                                                                                                        | Yes No                              |
| 14. Is the patient suffering from total and irrecoverable loss of use of both eyes? Please circle.                                                       |                                                                                                                                                                        | Yes No                              |
| Please explain in details.                                                                                                                               |                                                                                                                                                                        |                                     |
| 15. Is the patient suffering from total and irrecoverable loss of use of any two limbs, excluding hands and feet? Please circle.                         |                                                                                                                                                                        | Yes No                              |
| Please explain in details.                                                                                                                               |                                                                                                                                                                        |                                     |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|--------------------------------------------|
| 16. Is the patient suffering from total and irrecoverable loss of use of one eye and any one limb excluding hands and feet? Please circle.                                                    | Yes                                   | No                                                              |                                                 |                                            |
| Please explain in details.                                                                                                                                                                    |                                       |                                                                 |                                                 |                                            |
| 17. In accordance to the Singapore's Mental Capacity Act (Cap 177A), is the patient mentally incapacitated? Please circle.                                                                    | Yes                                   | No                                                              |                                                 |                                            |
| Please explain in details.                                                                                                                                                                    |                                       |                                                                 |                                                 |                                            |
| <b>PART II</b>                                                                                                                                                                                |                                       |                                                                 |                                                 |                                            |
| 1. Is the patient's disability arising directly or indirectly out of:                                                                                                                         | Please circle.                        |                                                                 |                                                 |                                            |
| a. attempted suicide or self-inflicted injuries?                                                                                                                                              | Yes                                   | No                                                              |                                                 |                                            |
| b. AIDS, AIDS-related complex or infection by HIV?                                                                                                                                            | Yes                                   | No                                                              |                                                 |                                            |
| c. congenital or hereditary diseases or disorder?                                                                                                                                             | Yes                                   | No                                                              |                                                 |                                            |
| d. mental and personality disorders (excluding Dementia and Alzheimer's disease)?                                                                                                             | Yes                                   | No                                                              |                                                 |                                            |
| e. improper use of alcohol, alcohol abuse or alcohol dependence?                                                                                                                              | Yes                                   | No                                                              |                                                 |                                            |
| If you have answered Yes to any of the above Question 1(a) to 1(e), please provide details:                                                                                                   |                                       |                                                                 |                                                 |                                            |
| <b>Diagnosis</b>                                                                                                                                                                              | <b>Date of diagnosis (DD/MM/YYYY)</b> | <b>Name and address of treating doctor</b>                      |                                                 |                                            |
|                                                                                                                                                                                               |                                       |                                                                 |                                                 |                                            |
|                                                                                                                                                                                               |                                       |                                                                 |                                                 |                                            |
| 2. Has the patient previously consulted you or any other doctor for treatment or advice for this disability condition or any related condition? If yes, please provide the following details: | Yes                                   | No                                                              |                                                 |                                            |
| <b>Diagnosis</b>                                                                                                                                                                              | <b>Date of diagnosis (DD/MM/YYYY)</b> | <b>Date when patient was informed of diagnosis (DD/MM/YYYY)</b> | <b>Name and date of treatments (DD/MM/YYYY)</b> | <b>Name and address of treating doctor</b> |
|                                                                                                                                                                                               |                                       |                                                                 |                                                 |                                            |
|                                                                                                                                                                                               |                                       |                                                                 |                                                 |                                            |
|                                                                                                                                                                                               |                                       |                                                                 |                                                 |                                            |

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| 3. Does the patient have or ever had any other significant health condition? If Yes, please provide following details: |                                   |                                                                   |                                                | Yes                                       | No |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|------------------------------------------------|-------------------------------------------|----|
| Diagnosis                                                                                                              | Date of diagnosis<br>(DD/MM/YYYY) | Date when patient<br>was informed of<br>diagnosis<br>(DD/MM/YYYY) | Name and date of<br>treatments<br>(DD/MM/YYYY) | Name and<br>address of<br>treating doctor |    |
|                                                                                                                        |                                   |                                                                   |                                                |                                           |    |
|                                                                                                                        |                                   |                                                                   |                                                |                                           |    |

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## **SECTION 3**

### **ATTACHMENT OF LABORATORY REPORTS**

To enable us to proceed with the claim, it is mandatory to enclose all relevant clinical, radiological, histological, operation and laboratory reports by attaching them to this page.